

# THE UNITED STATES OF AMERICA STANDARD CERTIFICATE OF DEATH

2526

State File No. ....

FILED JAN 15 1952

BIRTH NO. 124 REG. DIST. NO. 316 PRIMARY REG. DIST. NO. 6075 Registrar's No. 3

0940  
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WRITE PLAINLY—USING UNFADING BLACK INK—MAKE A PERMANENT RECORD

|                                                                                                                 |  |                                                                                                                                                      |  |
|-----------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. PLACE OF DEATH<br>a. COUNTY <u>St. Francis</u>                                                               |  | 2. USUAL RESIDENCE (Where deceased lived. If institution: residence before admission).<br>a. STATE <u>Massachusetts</u> b. COUNTY <u>St. Francis</u> |  |
| b. CITY (If outside corporate limits, write RURAL and give township)<br><u>Essex</u>                            |  | c. CITY (If outside corporate limits, write RURAL and give township)<br><u>Essex</u> <u>0940</u>                                                     |  |
| c. LENGTH OF STAY (In this place)                                                                               |  | d. STREET ADDRESS (If rural, give location)<br><u>516-7th St.</u>                                                                                    |  |
| d. FULL NAME OF (If not in hospital or institution, give street address or location)<br>HOSPITAL OR INSTITUTION |  |                                                                                                                                                      |  |

|                                                                                                                           |                                        |                                                                          |  |                                                                                    |  |                                                                |  |
|---------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------|--|------------------------------------------------------------------------------------|--|----------------------------------------------------------------|--|
| 3. NAME OF DECEASED<br>a. (First) <u>Mr. Frank</u><br>(Type or Print)                                                     |                                        | b. (Middle) <u>Louis</u>                                                 |  | c. (Last) <u>Porter</u>                                                            |  | 4. DATE OF DEATH<br>(Month) (Day) (Year)<br><u>Jan- 6 1952</u> |  |
| 5. SEX<br><u>Male</u>                                                                                                     | 6. COLOR OR RACE<br><u>White-Cauc.</u> | 7. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify)<br><u>married</u> |  | 8. DATE OF BIRTH<br><u>Jan 16- 1883</u>                                            |  | 9. AGE (In years last birthday)<br><u>68-11-15</u>             |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><u>Retired Electrician</u> |                                        | 10b. KIND OF BUSINESS OR INDUSTRY<br><u>St. Joseph Lead Co.</u>          |  | 11. BIRTHPLACE (State or foreign country)<br><u>Cooper Co- near California Mo.</u> |  | 12. CITIZEN OF WHAT COUNTRY?<br><u>U.S.A.</u>                  |  |

|                                                                                                                       |  |                                                                 |  |                                                                                                      |  |
|-----------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------|--|
| 13a. FATHER'S NAME<br><u>Mr. W. West Clinton Porter</u>                                                               |  | 13b. MOTHER'S MAIDEN NAME<br><u>Mrs. Lucy Alice Kern Porter</u> |  | 14. NAME OF HUSBAND OR WIFE<br><u>Mrs. Lucy A. Kern Porter</u>                                       |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service)<br><u>No</u> |  | 16. SOCIAL SECURITY NO.<br><u>493-03-8988</u>                   |  | 17. INFORMANT'S SIGNATURE OR NAME ADDRESS<br><u>Mrs. Lucy A. Kern Porter - 516-7th St. Essex, Mo</u> |  |

|                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                    |  |                                                          |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------|--|
| 18. CAUSE OF DEATH<br>Enter only one cause per line for (a), (b), and (c)<br><br>*This does not mean the mode of dying, such as heart failure, asphyxia, etc. It means the disease, injury, or complication which caused death. |  | I. DISEASE OR CONDITION DIRECTLY LEADING TO DEATH* (a) <u>Coronary Occlusion</u>                                                                                                                   |  | INTERVAL BETWEEN ONSET AND DEATH<br><u>2 1/2 - 3 hrs</u> |  |
|                                                                                                                                                                                                                                 |  | ANTECEDENT CAUSES<br>Morbidity conditions, if any, giving rise to the above cause (a) stating the underlying cause last.<br><br>DUE TO (b) _____<br>DUE TO (c) <u>Coronary occlusion 6 yrs ago</u> |  |                                                          |  |
|                                                                                                                                                                                                                                 |  | II. OTHER SIGNIFICANT CONDITIONS<br>Conditions contributing to the death but not related to the disease or condition causing death.                                                                |  |                                                          |  |

|                                                                |  |                                                                                                        |  |                                                                                     |  |
|----------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------|--|
| 19a. DATE OF OPERATION<br><u>✓</u>                             |  | 19b. MAJOR FINDINGS OF OPERATION<br><u>4201</u>                                                        |  | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 21a. ACCIDENT SUICIDE HOMICIDE (Specify)                       |  | 21b. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.)               |  | 21c. (CITY, TOWN, OR TOWNSHIP) (COUNTY) (STATE)                                     |  |
| 21d. TIME OF INJURY (Month) (Day) (Year) (Hour) m.<br><u>✓</u> |  | 21e. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/> |  | 21f. HOW DID INJURY OCCUR?                                                          |  |

22. I hereby certify that I attended the deceased from Jan 1, 1952, to Jan 1, 1952, that I last saw the deceased alive on Jan 1, 1952, and that death occurred at 8:30 P. m., from the causes and on the date stated above.

|                                                                    |  |                                                          |  |                                                                    |  |
|--------------------------------------------------------------------|--|----------------------------------------------------------|--|--------------------------------------------------------------------|--|
| 23a. SIGNATURE<br><u>F. W. Zuppan</u>                              |  | 23b. ADDRESS<br><u>St. Francis Memorial Park</u>         |  | 23c. DATE SIGNED<br><u>1/4/52</u>                                  |  |
| 24a. BURIAL CREMATION REMOVAL (Specify)<br><u>Burial</u>           |  | 24b. DATE<br><u>Jan. 3-1952</u>                          |  | 24c. NAME OF CEMETERY OR CREMATORY<br><u>Bonne Terre</u>           |  |
| 24d. LOCATION (City, town, or county) (State)<br><u>Essex, Mo.</u> |  | 24e. NAME OF CEMETERY OR CREMATORY<br><u>Bonne Terre</u> |  | 24f. LOCATION (City, town, or county) (State)<br><u>Essex, Mo.</u> |  |

|                                                |  |                                               |  |                                                                                                |  |
|------------------------------------------------|--|-----------------------------------------------|--|------------------------------------------------------------------------------------------------|--|
| DATE REC'D BY LOCAL REG.<br><u>Jan 5, 1952</u> |  | REGISTRAR'S SIGNATURE<br><u>Essex Rudloff</u> |  | 25. FUNERAL DIRECTOR'S SIGNATURE ADDRESS<br><u>Alvin W. Hood 303 Crane St. St. Francis, Mo</u> |  |
|------------------------------------------------|--|-----------------------------------------------|--|------------------------------------------------------------------------------------------------|--|

MAR 26 1953

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STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by \_\_\_\_\_

\_\_\_\_\_, Student Embalmer No. \_\_\_\_\_,  
working under my personal supervision.

Student .....  
Student Embalmer

Signed \_\_\_\_\_

*Alvin W. Hood*

Licensed Embalmer No. 2780

P. O. Address. 303 Chestnut St. Flat 2, Quincy, Mass.

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.